

## 2021/22 MARTHA HALL EDUCATIONAL TRUST GRANT APPLICATION FORM

The Martha Hall Educational Trust was established by Martha Hall for the purpose of providing scholarships to residents of Lincoln County, Washington. Students can receive a maximum of (4) four grants. Student must maintain reasonably good grades and be a full-time student. Application deadline is **April 2, 2021**.

DATE: \_\_\_\_\_

### PERSONAL INFORMATION

#### Part I:

Applicants Name: \_\_\_\_\_  
Last First Middle Initial

Social Security No.: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
\_\_\_\_\_

Student Attended: \_\_\_\_\_ G.P.A. \_\_\_\_\_  
(High School)

Year of High School Graduation: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

County of Residence \_\_\_\_\_ (at time of high school graduation or at time of acceptance into a Running Start Program, if earlier.)

Year in School, this next Fall of Current Year: \_\_\_\_\_ G.P.A. \_\_\_\_\_

Name of College or University you plan to attend ☐ or are attending ☐ (X the correct box):

Address of College: \_\_\_\_\_  
\_\_\_\_\_

Intended College Major: \_\_\_\_\_

Choice of Vocation: \_\_\_\_\_

LIST BELOW the names of brothers and sisters:

<u>Name</u>	<u>Age</u>	<u>Occupation</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**ACADEMIC INFORMATION**

**Part II:** Please include a current transcript that shows GPA.

**Part III:** Have you applied, or are you planning to apply for any other educational grants or scholarships? (circle) **YES or No** If yes, please explain when and the amount(s) anticipated:

---

---

---

---

**Part IV:** Please submit a brief letter stating your reasons for applying for the grant making any explanation of your answers that you feel will be helpful to the Trustees in considering your application. Include in your letter any family circumstances which may have an effect on your attending school.

---

---

---

---

---

---

---

**Part V:** Please list academic awards and honors and school and community activities.

---

---

---

---

---

---

---

## FINANCIAL INFORMATION

**Part VI:** Your Source of Income and Proposed Budget:

STUDENT INCOME:	Savings	\$ _____
	Earnings	\$ _____
	Aid from Parent(s) & Others	\$ _____
	Other Earnings/Benefits/Grants	\$ _____
	<b>TOTAL</b>	\$ _____
ESTIMATED EDUCATIONAL NEEDS FOR TOTAL ACADEMIC YEAR:		
	Tuition & Fees	\$ _____
	Books & Supplies	\$ _____
	Board & Room	\$ _____
	Transportation, incidentals, etc. (Please itemize)	\$ _____
	<b>TOTAL</b>	\$ _____
	(DIFFERENCE) FUNDS NEEDED	\$ _____

**Part VII:** Please submit with your application a complete and detailed financial statement of your parent(s) or guardian(s), as attached, and a current or most current copy of parent(s) or guardian(s) Individual Income Tax Return:

- 1) Page 1 and 2 Form 1040
- or 2) Form 1040A
- or 3) Form 1040EZ

(whichever is applicable in your case)

**PARENT(S) OR GUARDIAN(S) PERSONAL FINANCIAL STATEMENT**

Name: \_\_\_\_\_  
                     First                                      Middle Initial                                      Last

Address: \_\_\_\_\_  
                     Street                                      City                                      State      Zip

Home Phone: (      )                                      Business Phone: (      )

S.S.# \_\_\_\_\_ Marital Status: \_\_\_\_\_ No. of Dependents: \_\_\_\_\_

Occupation: \_\_\_\_\_ No. of Years: \_\_\_\_\_

Employer/Self-Employed: \_\_\_\_\_

\*\*\*\*\*

Spouse: \_\_\_\_\_  
                     First                                      Middle Initial                                      Last

Address: \_\_\_\_\_  
                     Street                                      City                                      State      Zip

Home Phone: (      )                                      Business Phone: (      )

S.S.# \_\_\_\_\_ Marital Status: \_\_\_\_\_ No. of Dependents: \_\_\_\_\_

Occupation: \_\_\_\_\_ No. of Years: \_\_\_\_\_

Employer/Self-Employed: \_\_\_\_\_

<u><b>Asset</b></u> (what you have)	
Cash in Bank/On Hand	\$ _____
Receivables	\$ _____
Stocks & Bonds	\$ _____
	(Market Value)
Cash Value Life Ins.	\$ _____
Real Estate	\$ _____
	(Market Value)
Contracts & Mortgages	\$ _____
	(Receivable)
Automobiles	\$ _____
Personal Property	\$ _____

<u><b>Liabilities</b></u> (what you owe)	
Notes Payable	\$ _____
Income Tax Payable	\$ _____
Accounts Payable	\$ _____
Installment Oblig.	\$ _____
Accrued Expenses	\$ _____
(incl. R.E. Taxes, etc.)	
_____	\$ _____
_____	\$ _____
_____	\$ _____
Life Ins. Loans	\$ _____
Real Estate Debt	\$ _____

continued on next page

**PARENT(s) OR GUARDIAN(s) PERSONAL FINANCIAL STATEMENT continued**

<p>Other Assets (Describe)    \$ _____</p> <p>_____                        \$ _____</p> <p>_____                        \$ _____</p> <p>_____                        \$ _____</p> <p><b>TOTAL Assets</b>                \$ _____</p> <p><b>INCOME FOR YEAR</b>        \$ _____</p> <p>Salary or Wages                \$ _____</p> <p>Proprietorship/ Partnership Draws            \$ _____</p> <p>Bonus &amp; Commissions        \$ _____</p> <p>Rentals Received               \$ _____</p> <p>Dividends &amp; Interest         \$ _____</p> <p>Other Income:                    _____</p> <p>_____                        \$ _____</p> <p>_____                        \$ _____</p> <p>_____                        \$ _____</p>	<p>Other Liabilities                \$ _____</p> <p>_____                        \$ _____</p> <p>_____                        \$ _____</p> <p>_____                        \$ _____</p> <p><b>TOTAL Liabilities</b>        \$ _____</p> <p><b>Net Worth</b>                    \$ _____</p> <p><b>TOTAL Liabilities &amp; Net Worth</b>                \$ _____</p> <p><u><b>Contingent Liabilities:</b></u></p> <p>Guaranteed of Co- signed Obligations    \$ _____</p> <p>Surety Bonds                \$ _____</p> <p>Other                            \$ _____</p> <p><u><b>General Information:</b></u></p> <p>Are any assets pledged or mortgaged other than those shown above?: (circle) <b>YES or No</b></p> <p>If YES, explain: _____</p> <p>_____</p> <p>_____</p>
---	--

Have you any suits or legal actions pending? (circle) **YES or No** If YES, explain:

\_\_\_\_\_

\_\_\_\_\_

I hereby certify that all statements in this application are true and complete.

Signature: \_\_\_\_\_ Date Signed: \_\_\_\_\_

Parent or Guardian

Please send application to: **MARTHA HALL EDUCATIONAL TRUST**  
**C/O US BANK PCG ATTN: RACHEL CHOBOT**  
**428 W RIVERSIDE AVE. STE 200**  
**SPOKANE, WA 99201**